# **DR-2 Disclosure Summary Page**

DR-2

| Grandia for Audit | or                         |              |                                 | Status:            | Audited              |  |
|-------------------|----------------------------|--------------|---------------------------------|--------------------|----------------------|--|
| Committee Type:   | County Candidate - Auditor |              |                                 | Statutory Due Date | 5/19/2008            |  |
| County:           | Marion                     |              |                                 | Adjusted Due Date  |                      |  |
| District:         | 0                          |              |                                 | Filed Date         | 5/14/2008 9:34:43 AM |  |
| Committee Code:   | 17283                      |              |                                 | Postmark Date      |                      |  |
| Political Party:  | Republican                 |              |                                 | Amendment Date     |                      |  |
| Report Date:      | 2008                       | Candidate Na | Candidate Name: Grandia, Jake T |                    |                      |  |

#### Treasurer

| Last Name: Schuring        |           | First N | ame: | Stanley |          | MI: J        |
|----------------------------|-----------|---------|------|---------|----------|--------------|
| Address: 102 E 15th Street |           |         |      |         |          |              |
| City: Pella                | State: IA | Zip C   | ode: | 50219   | Phone: 6 | 641-628-4521 |
| E-Mail:                    |           |         |      |         |          |              |

## **C**hairperson

| Last Name: Hoegh             | First Name | e: Chris | Chris    |              |          |  |
|------------------------------|------------|----------|----------|--------------|----------|--|
| Address: 1107 McKimber Drive |            |          |          |              |          |  |
| City: Knoxville              | State: IA  | Zip Code | e: 50138 | Phone: 641-8 | 342-3267 |  |
| E-Mail:                      |            |          |          |              |          |  |

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$404.05 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$404.05 |
| Schedule B: Expenditure Total        | \$0.00   |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$404.05 |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |